

**A DISCUSSION GUIDE FOR THE VENTURE CREW HEALTH**

Crew No. \_\_\_\_\_ District \_\_\_\_\_ Date due (month, year) \_\_\_\_\_ 20 \_\_\_\_\_

Chartered Partner Organization \_\_\_\_\_

People doing this review and positions:

\_\_\_\_\_  
\_\_\_\_\_

**MEMBERSHIP MAINTENANCE – Rechartered on line(circle one) yes no**

1. We have \_\_\_\_\_ youth registered on Charter for year just ending.
2. We are re-registering \_\_\_\_\_ youth on this Charter application. (If this represents less than 3/4 of item #1, a discussion with leaders about the reason for the losses is important.)
3. Our Committee has contacted each youth not re-registering to discuss why. YES \_\_\_\_\_ NO \_\_\_\_\_
4. We have \_\_\_\_\_ youth working actively with Troop # \_\_\_\_\_ to encourage boys to join our Crew.
5. We send out at least quarterly press releases about our activities and how to join. YES \_\_\_\_\_ NO \_\_\_\_\_
6. We conduct a Crew First Nighter every year. YES \_\_\_\_\_ NO \_\_\_\_\_
7. Our Crew Committee meets monthly. YES \_\_\_\_\_ NO \_\_\_\_\_
8. We have the following Crew Committee positions actively filled:

Chairman \_\_\_\_\_ Membership \_\_\_\_\_ Advancement \_\_\_\_\_ Finance & Records \_\_\_\_\_  
Outdoors \_\_\_\_\_ Equipment & Facilities \_\_\_\_\_ Publicity \_\_\_\_\_

9. Does every parent fill out a parent talent survey? YES \_\_\_\_\_ NO \_\_\_\_\_

10. We have the following Crew Leaders:

	How Many?	Training Complete (recently)	
		<u>Yes</u>	<u>No</u>
Crew Advisor	_____ 1 _____	# _____	# _____
Crew Assoc. Advisor	_____	# _____	# _____

11. Who in your Crew has taken Fast Start Training?  
\_\_\_\_\_  
\_\_\_\_\_

12. Who in your Crew has attended Leader Training? \_\_\_\_\_  
\_\_\_\_\_

13. Who in your Crew is Powder Horn trained? \_\_\_\_\_  
\_\_\_\_\_

14. What leaders are leaving this year that must be replaced? : \_\_\_\_\_

---

**ADVANCEMENT**

16. \_\_\_\_\_% of our youth achieved one advancement this year. (If less than 50% of the youth achieved an advancement, discussion to step up advancement efforts is important.

17. We discuss encouraging next advancement with each youth. YES \_\_\_\_\_ NO \_\_\_\_\_

**PROGRAM**

18. We held an Annual Crew Planning Conference in August. YES \_\_\_\_\_ NO \_\_\_\_\_

19. We provided at least 10 days and nights of camping. YES \_\_\_\_\_ NO \_\_\_\_\_

20. Has your Crew participated in the Council Venture Weekend? YES \_\_\_\_\_ NO \_\_\_\_\_

21. Our Crew meets at on a scheduled basis at least bi-monthly. YES \_\_\_\_\_ NO \_\_\_\_\_

22. We have qualified for the Quality Unit Award. YES \_\_\_\_\_ NO \_\_\_\_\_

23. We have a representative at the monthly District Roundtable. YES \_\_\_\_\_ NO \_\_\_\_\_

24. How many of your youth have ever attended a National High Adventure Program? \_\_\_\_\_ Philmont? \_\_\_\_\_

25. How many of your youth are on summer camp staff? \_\_\_\_\_

**FINANCE**

26. We operated on the Budget Plan.

27. We will participate in the Council's Annual Friends of Scouting campaign. YES \_\_\_\_\_ NO \_\_\_\_\_

We participate in the Council :

Spring Popcorn Sale	YES _____	NO _____
Fall Popcorn Sale	YES _____	NO _____
Spring Hershey Kisses Sale	YES _____	NO _____
Annual Bowlathon	YES _____	NO _____

**SERVICE**

28. We did the following Scouting for Food, Conservation Good Turn Day, or other Service Project/s :

---

---

---

**CHARTER PARTNER RELATIONSHIP**

29. Is your chartered organization representative a member of their governing body? YES \_\_\_\_\_ NO \_\_\_\_\_

30. Is your chartered organization representative active on your unit committee? YES \_\_\_\_\_ NO \_\_\_\_\_

31. Is your chartered organization representative active on your district committee? YES \_\_\_\_\_ NO \_\_\_\_\_

32. Does your unit do a charter presentation to your sponsoring organization? YES \_\_\_\_\_ NO \_\_\_\_\_

33. Is your charter framed and hung in a conspicuous place at your sponsoring organization? YES \_\_\_ NO \_\_\_

34. Does your unit have a sign in front of your sponsoring organization? YES \_\_\_\_\_ NO \_\_\_\_\_

35. We did the following Service Project for our Chartered Partner:

---

---

---

OTHER: \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---